

UNITED STATES DISTRICT COURT  
DISTRICT OF MASSACHUSETTS

UNITED STATES OF AMERICA	)	
	)	
	)	
V.	)	Criminal No. 04-CR-10234-NMG
	)	
WALLSTEIN ALLEN, et al.	)	
	)	

NOTICE OF APPEARANCE

Now comes the Assistant United States Attorney ("AUSA") and hereby gives notice of his appearance as government counsel in the captioned matter.

Respectfully submitted,  
MICHAEL J. SULLIVAN  
United States Attorney

By: /s/ David G. Tobin  
David G. Tobin  
Assistant U.S. Attorney  
(617) 748-3392

August 12, 2004

**CERTIFICATE OF SERVICE**

This is to certify that I have this day served upon the person listed below a copy of the foregoing document by depositing in the United States mail a copy of same in an envelope bearing sufficient postage for delivery:

This \_\_\_\_\_ day of \_\_\_\_\_, 2004.

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DAVID G. TOBIN  
ASSISTANT UNITED STATES ATTORNEY